

County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration 500 West Temple Street, Room 713, Los Angeles, California 90012 (213) 974-1101 http://ceo.lacounty.gov

December 19, 2008

Board of Supervisors GLORIA MOLINA First District

MARK RIDLEY-THOMAS Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH

Fifth District

To:

Supervisor Don Knabe, Chairman

Supervisor Gloria Molina

Supervisor Mark Ridley-Thomas Supervisor Zev Yaroslavsky Supervisor Michael D. Antonovich

From:

William T Fujioka

Chief Executive Officer

NOTICE OF PREPARATION OF THE SANTA FE SPRINGS WASHINGTON BOULEVARD AND CONSOLIDATED REDEVELOPMENT PROJECT AREAS - CITY OF SANTA FE SPRINGS (FIRST DISTRICT)

Consistent with your Board's instruction of February 4, 1997 regarding the preparation of reports on proposed redevelopment projects by the County's cities, and pursuant to the Policies and Procedures governing the County's approach to city redevelopment activities adopted by your Board on October 8, 2002, we are advising your Board that the City of Santa Fe Springs has sent us a Notice of Preparation for the adoption of amendments to the Washington Boulevard and Consolidated Projects.

The purpose of the proposed amendments is to add approximately 199 acres to the Washington Boulevard Project and add approximately 116 acres to the Consolidated Project. A map excerpted from the Agency's Notice of Preparation is attached. Further information will be available in the Agency's Preliminary Report. The Preliminary Report will include the Agency's analysis of blight, assessment of proposed financing, amount of tax increment anticipated from the proposed project, and a description of the redevelopment projects planned by the Agency. Upon receipt of this document from the Agency, we will send your Board another report, including a financial analysis and a determination of whether the proposed Project is generally consistent with Community Redevelopment Law.

If you have any questions, please let me know, or your staff may contact Robert Moran at (213) 974-1130.

WTF:LS DSP:RTM:ib

Attachment

c: Executive Officer, Board of Supervisors County Counsel Auditor-Controller

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"To Enrich Lives Through Effective And Caring Service"

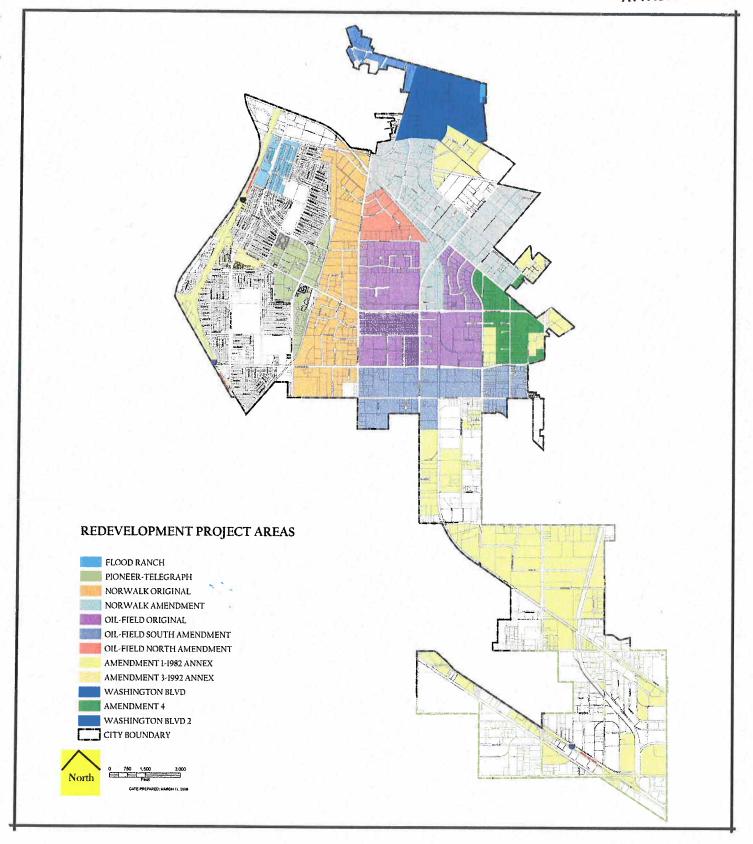


EXHIBIT 3 Project Area

